Timeline of Truth – God Commands Israel to Recognize True and False Ministry (Deuteronomy 18)

Focus	First Sermon	Second Sermon				Third Sermon			
Focus	1:1-4:43	1:1-4:43 4:44-26:19				27:1-34:17			
Divisions	Review of God's Acts for Israel	The Exposition and Expansion of the Ten Commandments	Ceremonial Laws	<u>Civil Laws</u>	Social Laws	Ramificatoin of covenant	Palestinian Covenant	Transition of Covenant Mediator	
	1:1-4:43	4:44-	12:1-	16:18-	21:1-	27:1-	29:1-	31:1-	
	1.1-4:43	11:32	16:17	20:20	26:19	28:68	30:20	34:12	

<b>Deuteronomy 18:1</b> "The priests, the Levites all the tribe of Levi -	1. God Commands Israel to the Levites				
- shall have no part nor inheritance with Israel; they shall eat the	and Priests				
offerings of the LORD made by fire, and His portion. <sup>2</sup> "Therefore	a. They have no of land				
they shall have no inheritance among their brethren; the LORD is	b. Their comes from the offerings				
their inheritance, as He said to them.	c. Their is the Lord				
<sup>3</sup> " And this shall be the priest's due from the people, from those	d. A is provided for the priests				
who offer a sacrifice, whether it is bull or sheep: they shall give to	Due - judgment				
the priest the shoulder, the cheeks, and the stomach. 4 "The	<ul> <li>Animals – shoulder, cheeks, stomach</li> </ul>				
firstfruits of your grain and your new wine and your oil, and the	<ul> <li>Crops – the first fruits</li> </ul>				
first of the fleece of your sheep, you shall give him. <sup>5</sup> "For the	<ul> <li>Sheep – the first of the fleece</li> </ul>				
LORD your God has chosen him out of all your tribes to stand to	e. Because God has the priest to				
minister in the name of the LORD, him and his sons forever.	stand and minister in the name of the Lord				
<sup>6</sup> " So if a Levite comes from any of your gates, from where he	f. For the Levite – if he is before				
dwells among all Israel, and comes with all the desire of his mind	the Lord –				
to the place which the LORD chooses, <sup>7</sup> "then he may serve in the	He shall have equal portions to eat				
name of the LORD his God as all his brethren the Levites do, who	Lit. A portion like the portion to eat				
stand there before the LORD. 8 "They shall have equal portions to	He shall have a portion which comes from the				
eat, besides what comes from the sale of his inheritance.	sale of his inheritance.				
	Lit. separate from the sale of the father or				
	ancestor.				
<sup>9</sup> " When you come into the land which the LORD your God is	2. God Commands Israel to False				
giving you, you shall not learn to follow the abominations of those	Worship				
nations. 10 "There shall not be found among you anyone who	a. Israel shall not participate in false worship				
makes his son or his daughter pass through the fire, or one who	Shall not learn				
practices witchcraft, or a soothsayer, or one who interprets omens,	Abomination				
or a sorcerer, <sup>11</sup> "or one who conjures spells, or a medium, or a	b. Examples of false worship				
spiritist, or one who calls up the dead. 12 "For all who do these	c. All who practice these things are an abomination				
things are an abomination to the LORD, and because of these	d. God drives out the nations because they practice				
abominations the LORD your God drives them out from before	these things				
you. <sup>13</sup> "You shall be blameless before the LORD your God. <sup>14</sup> "For	e. Israel is to be blameless - בְּנִים – tamir -				
these nations which you will dispossess listened to soothsayers	complete, sound				
and diviners; but as for you, the LORD your God has not appointed	f. There is to be a difference between Israel ans the				
such for you.	other nations.				
	<ul> <li>The other nations listened to soothsayers and</li> </ul>				
	diviners				
	<ul> <li>Israel is to listen to God</li> </ul>				

<sup>15</sup> " The LORD your God will raise up for you a Prophet like me from your midst, from your brethren. Him you shall hear, <sup>16</sup> "according to all you desired of the LORD your God in Horeb in the day of the assembly, saying, 'Let me not hear again the voice of the LORD my God, nor let me see this great fire anymore, lest I die.' <sup>17</sup> "And the LORD said to me: 'What they have spoken is good. <sup>18</sup> 'I will raise up for them a Prophet like you from among their brethren, and will put My words in His mouth, and He shall speak to them all that I command Him. <sup>19</sup> 'And it shall be *that* whoever will not hear My words, which He speaks in My name, I will require *it* of him.

<sup>20</sup> 'But the prophet who presumes to speak a word in My name, which I have not commanded him to speak, or who speaks in the name of other gods, that prophet shall die.' <sup>21</sup> "And if you say in your heart, 'How shall we know the word which the LORD has not spoken?' -- <sup>22</sup> "when a prophet speaks in the name of the LORD, if the thing does not happen or come to pass, that *is* the thing which the LORD has not spoken; the prophet has spoken it presumptuously; you shall not be afraid of him.

## 3. God Commands Israel to \_\_\_\_\_\_ for His Prophet

- a. God will raise up a Prophet
  - Like himself
  - Israel is to hear Him
- b. God had promised this to Israel in Horeb
- People will be accountable to God for hearing His Prophet

Lit. I will seek it from him. (Has the idea to inquire of)

## 4. God commands Israel to \_\_\_\_\_ False Prophets

- a. Two conditions:
  - God has not commanded him to speak
  - He speaks in the name of another God
- b. He shall die
- c. How will they know?
  - If the thing does not come to pass, then the Lord has not spoken it.
- d. They will not be afraid of that prophet.

1. We should	to	God's	Word	as	it is	taught	· to	IIS.
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**Matthew 17:5** While he was still speaking, behold, a bright cloud overshadowed them; and suddenly a voice came out of the cloud, saying, "This is My beloved Son, in whom I am well pleased. Hear Him!"

**2 Timothy 3:16-17** <sup>16</sup> All Scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness, <sup>17</sup> that the man of God may be complete, thoroughly equipped for every good work.

**2 Peter 1:2-4** <sup>2</sup> Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord, <sup>3</sup> as His divine power has given to us all things that *pertain* to life and godliness, through the knowledge of Him who called us by glory and virtue, <sup>4</sup> by which have been given to us exceedingly great and precious promises, that through these you may be partakers of the divine nature, having escaped the corruption *that is* in the world through lust.

2. We should listen to and	those who are	teaching (	God's ۱	Word <sup>·</sup>	to u	ıs

**Ephesians 4:11-13** <sup>11</sup> And He Himself gave some *to be* apostles, some prophets, some evangelists, and some pastors and teachers, <sup>12</sup> for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, <sup>13</sup> till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ;

**1 Timothy 5:17-18** <sup>17</sup> Let the elders who rule well be counted worthy of double honor, especially those who labor in the word and doctrine. <sup>18</sup> For the Scripture says, "You shall not muzzle an ox while it treads out the grain," and, "The laborer *is* worthy of his wages."

**Hebrews 13:17** Obey those who rule over you, and be submissive, for they watch out for your souls, as those who must give account. Let them do so with joy and not with grief, for that would be unprofitable for you.